

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-6631

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-6631 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a17897 Cert. (Issued: 10/31/1997)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

Indianola Irrigation Company -- SHARES OF STOCK: 1.0

OWNERSHIP*****

NAME: David and Florence H. Hoggan (Shareholder)
ADDR: HC 13, Box 4040
Fairview UT 84629
REMARKS: joint tenants

NAME: Indianola Irrigation Company
ADDR: c/o Norma Bigler
HC 13 Box 4004
Fairview UT 84629

DATES, ETC.*****

| | | | |
|--------------------------|---|-----------------------------------|--------------|
| LAND OWNED BY APPLICANT? | | COUNTY TAX ID#: | |
| FILED: | 03/24/1994 PRIORITY: / /1862 PUB BEGAN: | PUB ENDED: | NEWSPAPER: |
| ProtestEnd: | PROTESTED: [No] HEARNG HLD: | SE ACTION: [Approved] ActionDate: | PROOF DUE: |
| EXTENSION: | ELEC/PROOF:[] ELEC/PROOF: | CERT/WUC: 10/31/1997 LAP, ETC: | LAPS LETTER: |
| RUSH LETTR: | RENOVATE: RECON REQ: | TYPE: [] | |

PD BOOK: [51-] | MAP: [] | PUB DATE:

| | | |
|-------------------------------------|-----------------------------|---------------------|
| Type of Right: Water Company Shares | Source of Info: Certificate | Status: Certificate |
|-------------------------------------|-----------------------------|---------------------|

LOCATION OF WATER RIGHT*****

FLOW: 0.45 acre-feet

SOURCE: Underground Water Well

COUNTY: Sanpete COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 1270 ft W 100 ft from SE cor, Sec 01, T 12S, R 4E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 365 to ft. YEAR DRILLED: 1995 WELL LOG? Yes WELL ID#: 9519

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 232183.

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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#####PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 01 T 12S R 4E SLBM * _____ * _____ * _____ * _____ * _____ * _____ * _____ * _____ * _____ * _____ *

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OTHER COMMENTS*****

This right is based on a share of Indianola Irrigation Company. This right will be maintained so long as the share is valid.

*****E N D O F D A T A*****
